

COMMUNITY ADVISORY BOARD STEERING COMMITTEE

November 2, 2010, 10:30 a.m.

9501 West Watertown Plank Road, Room A-111

AGENDA

1. Warm up/Introductions
2. Review and approval of minutes
3. Report from BHD
 - Safety update
 - Leadership transition
 - Joint Commission review
4. Update from Work Groups
 - a) Safety
 - b) Community Linkages
 - c) Patient Centered Care
5. Update on HSRI Report/County Budget
6. Next meeting

ADA accommodation requests should be filed with the Milwaukee County Office for Persons with Disabilities, 278-3932 (voice) or 278-3937 (TTD), upon receipt of this notice.